

BOOK 696 PAGE 104

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

APR 11 4 43 PM 1962

Know All Men by These Presents:

That I, Brinnie B. Hopkins in the State aforesaid, in consideration of the sum of -----Eight Thousand Seven Hundred Twenty-Four and 56/100----- DOLLARS, and assumption of the mortgaged indebtedness hereinbelow set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles Robert Thompson, Jr. His Heirs and Assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the southern side of Hillcrest Drive, in the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 6, Section B, of a subdivision known as Highland Terrace, Plat of which is recorded in the RMC Office for Greenville County, S. C., in Plat Book "D" at Page 238, and according to said Plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Hillcrest Drive at the joint front corner of Lots Nos. 6 & 7, and running thence with the southern side of said Drive N. 67-03 W. 75 feet to an iron pin at the joint front corner of Lots Nos. 5 & 6 and running thence S 23-30 W. 190 feet to an iron pin on a 10 foot alley, running thence with the alley, S. 67-03 E. 75 feet to an iron pin at the joint rear corner of Lots 6 & 7, and running thence N. 23-30 E. 190 feet to an iron pin, point of beginning.

THE Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed by the Grantor herein unto First Federal Savings and Loan Association, which mortgage is recorded in Book 692 at Page 498, in the original amount of \$16,000.00 and has a present balance of \$12,775.44.

This being the same property conveyed to the Grantor herein by Deed recorded in Deed Book 548 at Page 415.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and c His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11th day of April in the year of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of

Linda Ray
Linda Ray
William B. James

Brinnie B. Hopkins (Seal)
Brinnie B. Hopkins (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Linda Ray

and made oath that she saw the within named grantor(s) Brinnie B. Hopkins sign, seal and as her act and deed deliver the within written deed, and that she, with William B. James witnessed the execution thereof.

Sworn to before me this 11th day of April, A. D. 19 62
William B. James (Seal)
William B. James Notary Public for South Carolina

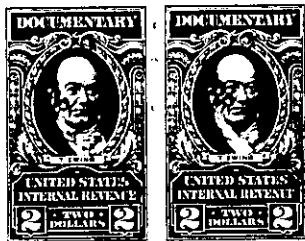
Linda Ray
Linda Ray

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER NOT NECESSARY



I, Mrs.



do hereby certify

she does freely, use, and forever interest and estate, released.

Recorded this 11th day of April 19 62, at 4:40 P. M., No. #25203

-519-178-6-10